

EVANGELISM





“You will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Acts 1:8

Table of Contents

Why do we need evangelism training	3
The Nature of the Training	3
Pre-requisites to becoming an effective witness.....	4
Why do we have to witness?	6
Who do we witness to?	6
What do we witness?	7
What is the Gospel?	9
How do we witness?	10
Some ways to present the Gospel.....	10
Some approaches to help present the Gospel	12
Helpful thoughts to explain the Gospel	16
How do we reach out to Atheists / Agnostics?	18
God’s progressive revelation of Himself	20
The authenticity of the Bible.....	21

Evangelism Training

Why do we need Evangelism training

1. Because the Lord has commanded us to be his witnesses.
(Matthew 28:19-20, Mark 16:15, Acts 1:8)
2. Because we have to sharpen our witnessing skills.

*“If the ax is dull
and its edge unsharpened,
more strength is needed,
but skill will bring success.” Ecclesiastes 10:10*

*“See, I will make you into a threshing sledge,
new and sharp, with many teeth.
You will thresh the mountains and crush them,
and reduce the hills to chaff.” Isaiah 41:15*

The Nature of the Training

First, we learn, then we teach others what we have learned! Be trained, then train others. Domino effect.

“And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also be qualified to teach others.” (2 Timothy 2:2)

“... teaching them all that I have thought you.” Matthew 28:19

Pre-requisites to becoming an effective witness

1. **Life (Eternal life) 1 John 1:2**

We ourselves have to be Born Again before we can witness. How can we offer what we don't have ourselves?

2. **Healthy Life**

If our spiritual life is not healthy it's better to keep quiet, because people see our life before they listen to us. That's why they say, '*your actions speak louder than your words*'. Just as we are not supposed to mingle with others when we have a bad cold, we should keep our mouth shut when things are not right within.

3. **Love**

If our heart is not filled with the love of God for the people Christ died for, we cannot be effective witnesses. The Great commandment must come before the Great commission. (John 13:34, 15:12; Matthew 22:35-40, 2 Cor. 5:14)

4. **The Power and Guidance of the Holy Spirit**

- Only the Holy Spirit can convict people of sin. (John 16:8)
- Only the Holy Spirit can give us the power to witness. (Acts 1:8, Luke 24:49)
- Only the Holy Spirit can guide us to be an effective witness. (Acts 8:26-40)

5. **Prayer**

- It's when the disciples were 'praying in one accord' that the Holy Spirit came upon them and made them bold witnesses.

- We have to pray for ourselves to receive mercy, grace and power. (Hebrews 4:16, Acts 1:8)
- We have to pray that the Lord would send laborers to the harvest. (Matthew 9:36 to Matthew 10:1). In Matthew 9, Jesus asked the disciples to pray for laborers, then in chapter 10 he sent themselves as laborers.
- We have to pray for those we are planning to witness to. They are under the power of the evil one. We have to bind the evil power that has them bound and blinded before we witness to them. (1 John 5:19, 2 Cor. 4:4, Matthew 12:29, Matthew 16:19). If we attempt to go out to the enemy's territory without being filled with the grace and power of God, and without binding the enemy that has these people bound we are asking for trouble, or wasting our time.

6. Knowledge of Salvation.

There are certain things we have to know before we can be effective witnesses. As an infant, John the baptizer was prophesied over with the following words,

“.... You will go on before the Lord to prepare the way for him, to give his people the knowledge of salvation.” (Luke 1:76-77)

He was to give the people “the knowledge of salvation”. In other words, he was supposed to tell them “how to be saved” in a straight forward and effective way. Peter also tells us that we should always be ready to give an answer to everyone who asks us regarding the hope we have in our hearts. (1 Peter 3:15)

We have to know:

- Why do we have to witness?
- Who do we witness to?
- What do we witness?
- How do we witness?

A. Why do we have to witness?

As we mentioned above, our main motivation must be the Love of Christ (2 Cor. 5:14). Don't do it just out of duty. The motivation to be a witness should not come from outside, but should come from the love of Christ that constrains us to witness for him from inside. The love of Christ, not only refers to the love he has for us and the love we have for him, but the love he has for all people which we should also have because he has poured the same love in our hearts. If we don't have love for those he died for, we cannot claim to love him.

He said, *“If you love me, keep my commandments”* John 14:15

One of his commandments to us is, *“You shall be my witnesses.”*

Acts 1:8

B. Who do we witness to?

Jesus told to his disciples:

“You shall be my witnesses, in Jerusalem, Judea, Samaria and to the ends of the earth.” (Acts 1:8).

This tells us there is a progression to our witnessing. We have to start from our Jerusalem. For the disciples, Jerusalem was their central location, and Judea and Samaria were the neighboring cities. We just have to ask where our Jerusalem, Judea, Samaria is.

Our witnessing should start with those that are closest to us, family, friends, relatives, co-workers and neighbors. These are our Jerusalem. Let us have the names of all these people that are near and dear to us written down, and let us start praying for them with a real burden, knowing that they are bound for an eternal hell if they die without Christ. If we really believe this, and we really love and care for them, we cannot help it, but have a burden for them that drives us to our knees in prayer.

After we pray for them consistently, the Lord will guide us as to how and when to witness to them. It might not be us whom the Lord uses to reach them. But we should be assured that our prayers would be answered one way or the other.

After we do the above for our Jerusalem, our scope of witnessing keeps enlarging to our Judea, Samaria and beyond.

C. What do we witness?

To answer this question, let us imagine an archer with a quiver full of arrows, out to hunt for a game, or to bring an enemy down. This archer would make sure he has his best arrows ready in his quiver before he goes out to hunt. We also have to be ready before we go out to witness.

The First Arrow in our quiver: Our salvation testimony.

Our personal salvation testimony should have three parts.

1. Who we were before we came to Jesus Christ.

We should use any part of our past life as a sinner for the glory of God. Let us not try to dress it up or sanitize it.

“Just as I am, without one plea,
But that thy blood was shed for me
And that thou bids't me come to thee
O Lamb of God, I come! I come.”

2. How we came to Christ.

How we were convicted to come to Christ. The testimony of how we came to the Lord can be used by the Holy Spirit to speak to others to come to the Lord as well.

3. What difference did Jesus make in our life?

We should also be able to communicate succinctly on what difference Jesus made in our life. If there was no positive change, why should anyone come to your Jesus?

This three-part testimony, should be prayerfully and carefully prepared like a salesman prepares to make a pitch to sale his product. The worldly salesman might add exaggerations, white lies and inaccuracies. Even though we don't follow those defects, we can follow their effectiveness, how precise and to the point they are to make their presentation. When the genuineness of our testimony is empowered and seasoned by the Holy Spirit, the product we will be presenting, namely, Eternal Life, is out of this world! It will leave a mark on those who listen. For some, it would be one of the reasons they come to the Lord. Our personal testimony should be nicely prepared to be delivered in a matter of minutes. It should be able to capture people's heart and mind in a short period of time. It should never be long and boring.

The Second Arrow: Declaring His Goodness

Our second arrow is, any testimony regarding any extraordinary thing the Lord has done in our life. It could be a healing we experienced, a divine protection from danger, any answer to prayer that we have experienced that would be relevant to the person we are witnessing to.

“But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.” (1 Peter 2:9)

If we keep these arrows sharpened and ready in our heart, the Holy Spirit would help us to pull them out and launch at the appropriate time, they would penetrate many hearts and win souls for the Lord.

The Third and The Major Arrow:

The Gospel

The major arrow we should all have sharpened and ready to launch anytime is “The Gospel”. Every Christian should be able to communicate the gospel of our Lord and savior Jesus Christ in a short, sweet and precise manner. After all, it is the Good News!

Our personal testimony and other testimonies of what the Lord has done for us can prepare people's heart to receive the Lord, but cannot make them born again. The only way people can be saved is through the power in the gospel message. (1 Peter 1:23)

What is the Gospel?

“For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.” Romans 1:16

This verse clearly tells us that the gospel is the power of God that saves everyone who believes in it.

We all know that the gospel means “Good News”. But the question is what is the good news?

The most explicit place in the scriptures where we see the definition of the gospel is in 1 Cor. 15:1-4

“Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. ² By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. ³ For what I received I passed on to you as of first importance^[a]: that Christ died for our sins according to the Scriptures, ⁴ that he was buried, that he was raised on the third day according to the Scriptures.”

The central message of the gospel is, “since Christ died for our sins, we don't have to die in our sins and go to hell”. Christ paid the just penalty that God demands for the sins of the world so that we don't have to pay it ourselves. On the other hand, if people reject the sacrifice Jesus made on their behalf, then they leave God no other option other than to make them pay for their own sins, which is the second death or eternal punishment.

Since the gospel is the major and final arrow in our witnessing quiver, we all should be able to articulate it in a concise manner to anyone who is willing to listen.

D. How do we witness?

There are different ways people present the gospel. There is no right way or wrong way as long as it conveys the central gospel message. You just have to adopt whichever ways suits you best. You can also use different ways in different situations. The common denominators are the pre-requisites we mentioned at the beginning (healthy spiritual life, love, the Holy Spirit, prayer etc...).

Some ways to present the gospel message

1. The Roman Road
2. The four spiritual laws
3. A-B-C-D

The Roman Road:

This approach is called the 'Roman Road' because all the verses used are from the book of Romans.

The Problem - *"for all have sinned and fall short of the glory of God."* **Romans 3:23**

"As it is written: "There is none righteous, no, not one;" **Rom. 3:10**

The Consequence - *"For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord."* **Romans 6:23**

The Solution - *"But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us."* **Romans 5:8**

"that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation." **Romans 10:9-10**

The Four Spiritual Laws

- i. God loves you and created you to know Him personally. (John 3:16, Jeremiah 29:11)
- ii. Man is sinful and separated from God, so we cannot know Him personally or experience His love. (Roman 3:23)
- iii. Jesus Christ is God's only provision for man's sin. (Romans 5:8, John 14:6)
- iv. We must individually receive Jesus Christ as Savior and Lord; then we can know God personally and experience His love. (John 1:12, Ephesians 2:8-9, Revelation 3:20)

A-B-C-D - Just tell them it is as simple as a-b-c-d

Admit that you are a sinner.

"For all have sinned, and come short of the Glory of God." **Romans 3:23**

“There is no one righteous, not even one;” Romans 3:10

Believe that Jesus Christ paid the penalty for your sins by dying on the cross for you so that you don't have to pay for your sins yourself.

"The wages of sin is death, but the gift of God is eternal life in Jesus Christ our Lord." Romans 6:23

"Even while we were yet sinner Christ died for us." Romans 5:8

Confess your sins and ask God to forgive you all your sins.

"The blood of Jesus Christ cleanses us from all sin." 1 John 1:7

"If we confess our sins, he is faithful and just to forgive our sins and cleanse us from all unrighteousness." 1 John 1:9

Decide to follow Jesus Christ by inviting Him to come into your heart.

"Behold, I stand at the door and knock. If anyone hears my voice and opens the door (of his heart), I will come in" Rev. 3:20

"To as many as received Him, to them He gave the right to become children of God, to those who believe in His name." John 1:12

Some approaches to help present the gospel.

One approach I found effective is, asking the person the following probing question. Just make sure you have a big smile on your face when you ask it.

The Big question!

If you die tonight do you have the assurance that you would go to heaven?

People give different answers.

Some say 'yes' for the right reason, many say 'yes' for the wrong reasons. Many people say 'No', 'I hope so', or 'I am not sure'

For each kind of answer, we should be prepared to give the proper response.

1. **Moral or self-righteous people.**

These people usually say ‘yes’ for the wrong reason. They are generally good people who try their best to do good, some just have an elevated view of themselves or a very low standard of what good means, no matter how sinful they might be. Regardless of why they say they are good, our goal is to let them know, that God, who knows everything about us says we have all come short of his standard.

We have to include ourselves when we tell them that they are sinners too. We might think we are good but no one can become good enough. That’s why Jesus Christ, the sinless lamb of God, had to sacrifice himself on our behalf and satisfied God’s judgment on our sin. People have to admit they are sinners before they can accept the free gift of salvation through the shed blood of our Lord Jesus Christ. (Galatians 2:16, 21, Isaiah 64:6, Romans 10:3). We can confront these people by asking if they have never lied, never lusted in their heart (same as adultery), never hated someone in their heart (same as murder), etc.

2. **People who believe there is a God but don’t care.**

Let’s tell this people that, if there is a God who created us, then we are accountable to Him, just like children are accountable to their parents. When children get out of line they are supposed to be disciplined. If we don’t discipline our children then we don’t love them. The same way, we are accountable to the God who created us, and if we rebel against him then we have to face the consequences. The best response to Him is to receive his love and salvation he prepared for us.

3. People who believe in Christ but don't have assurance of salvation.

These people need to be assured that *“whosoever believes in Him should not perish but have everlasting life”* John 3:16 But make sure their faith is not just a ‘said’ faith that cannot be substantiated by their life, as James said in James 2:14-17. For these people it is good to pray with them so that they can re-affirm their faith in Christ.

4. People who knew the Lord in the past but have backslidden.

These people need to be assured of the Love of Christ that, even though they left Him, he has not left them. He is still waiting for their comeback. The story of the prodigal son would be appropriate.

5. People who say ‘Yes I am sure’ for the right reason, because they have trusted in the Lord Jesus Christ who is the way, the truth and the life.

Even to these people, you ask them another question. ‘Do you know there is something better than going to heaven?’ They get confused and ask, what? The answer is, ‘taking someone with you, or to take as many people with you as possible’. After that question, you encourage them to reach out to those around them (family, friend, co-worker, neighbor etc...) who could not answer the original question in the affirmative as they were able to answer. Encouraging these Christians to be witnesses is as important as witnessing to unbelievers. So, no matter who we encounter, we should have a message.

Please read the following tract titled, ‘The Big Question’ to get a clear idea on how to respond to some people’s answers.

THE BIG QUESTION



Everyone knows that death brings us face to face with God. And if things aren't what they should be, the idea is frightening. Many push it out of their mind until it's too late. Surely you are wiser than that. The question is: **I you had died the minute you started to read this, do you have the assurance that you would be in heaven?**

Your response might be, "I try my best to do good to others. I try to live by the Golden Rule. I don't see why I should not go to heaven", but the Word of God says: "*All have sinned and come short of the Glory of God.*" (Romans 3:23). "*There is none righteous, no, not one*" (Rom. 3:10)

"A man is not justified by the

works of the Law"(Galatians2:16). "*If if righteousness could be gain through the law (good works), Christ died for nothing!*" (Galatians 2:21). T first step you should take towards getting assurance of going to heaven is **ADMIT that you are a sinner and that GOOD WORKS are not good enough save you.**

You might also say, "it is up to God to decide whether I go to heaven or not". Yes, God makes the final decision of letting anyone go to heaven, but *God's decision is based on our decision to follow His plan of salvation.* If you admit that you are a sinner and you cannot save yourself by your own good works, and accept the salvation God has provided for you through His Son Jesus Christ, He has already decided for you to go to heaven. You just have to accept what He has already provided.

What must I do to be saved?

The Bible clearly specifies what we are to do to be saved.

1. **Admit** that you are a sinner in need of a savior because you cannot save yourself.
2. **Believe** that Jesus Christ died on the cross on your behalf, to pay the penalty for your sins.
3. **Confess** all your sins. You don't have to remember them all, just sincerely pray "God, have mercy on me a sinner". This is called Repentance.
4. **Decide to follow** Jesus Christ for the rest of your life and accept him into your heart. "*Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him*" (Rev. 3:20).

Pray the following prayer sincerely.

Prayer of repentance

"Lord Jesus, I know that I am a sinner and I cannot save myself by doing good works. I believe that you died for my sins and shed your blood to cleanse me from all unrighteousness. I ask you to forgive all the sins I committed up to this moment. I open the door of my heart and invite you into my life. I accept you as my Lord and savior. I thank you for accepting me as your child and giving me a new beginning. AMEN"

If you sincerely prayed this prayer, the Word of God assures you that you have become a child of God, "*To as many as received him, to them he gave the power to become a child of God.*" (John 1:12)

for free follow up literature.

Global Good News Mission
www.globalgoodnews.org
Los Angeles, CA
info@globalgoodnews.org ©1998

Helpful thoughts to explain the gospel.

A. The two sides of God's character

Like two sides of a coin, God's character has two sides. On the one side God is Love and does not want anyone to perish and go to hell. On the other side, God is Holy, and cannot 'not judge sin'. As a Holy and just judge of the universe, he has to judge sin even though he loves the sinner. If your father is a good judge and he just sent someone to jail yesterday for what they did. If you stand before him for the same offense, he has to send you to jail as well. Otherwise he is not a just judge. What if he took another role, as a father, and decides to go to jail or pay your penalty. That means justice is served and his love for you as a loving father is expressed towards you simultaneously. What if you are stubborn and refuse to accept your father's loving offer to pay for your crime. Then your father has no other option but to pronounce the sentence you deserve. That's what God is offering to the world.

*"For God so loved the world, he gave his only begotten son, that whosoever believes in him should not perish but have everlasting life."
John 3:16*

B. You do the crime; you do the time.

But what happened is, we did the crime and Jesus already took the time on our behalf. It's only when we reject what he did on our behalf, that we have to do the time.

C. How do you prefer to face God? As a judge or as a father?

We are all going to stand before God after we die.

*"It is appointed unto men once to die, but after this the judgment."
Hebrews 9:27*

But we have an option to stand before him as a judge or as our Heavenly Father. If we accept what he has done on our behalf and open our hearts and accept Jesus Christ into our heart (Revelation 3:20), then he accepts us into his family as his sons and daughters. (John 1:12) We will not face him as a judge but as our heavenly father.

D. Sickness vs Cure

Sin is sickness of the soul. It is like a cancer, a slow death if left unattended. If a cancer is not arrested before it is too late and treated properly it would eventually kill the whole body. Likewise, if sin is not dealt with properly, it leads to eternal death, which is separation from God forever. The cure (salvation) from sin is the blood of Jesus. The name 'Jesus' means 'one who saves people from their sin.' (Rom. 3:23, Rom 6:23, John 1:29, 1 John 1:7, Matthew 1:21)

E. Not all will receive

When going out to witness, we should be aware that not all people will receive our message. That is why we have to pray and follow the Holy Spirit's guidance before we go out. In the book of Acts, we read that the Holy Spirit forbade Paul and his team from preaching in Asia. Later on, they were led to go to Macedonia. (Acts 16:6-10).

When Jesus sent the 12 disciples in Luke 9, and the 70 disciples in Luke 10, he clearly told to them that some will receive them and some will not. (Luke 9:1-5, Luke 10:1-12) Even when Jesus himself was on this earth and went around preaching the kingdom of God, there were those who accepted him and those who rejected him. This fact is clearly written for us in John 1:11-12.

F. The whole world is divided into two

As far as God is concerned, as John 1:11 & 12 indicate:

1. Those who rejected Him (John 1:11)
2. Those who accepted Him (John 1:12)

G. What about those who have never heard of Jesus' sacrifice that was made on their behalf.

That's why we are called to "Go into the world and preach the gospel to every creature." For those who die before they hear the gospel, the Bible says they will be judged according to the law that God has already written in their hearts. (Romans 2:12-16)

How do we reach out to atheists?

Bill Bright, founder of Campus Crusade for Christ, used to say, ask those who claim to be an atheists one question, "Do you know everything?" The answer is obvious. Then ask them, "could God exist in the infinitely vast area where you have no knowledge of?" No wonder the Bible said: *"The fool has said in his heart, there is no God."* (Psalms 14:1, Psalms 53:1)

It is amazing that both the above verses, not only say it is foolish to say 'there is no God', but continue to tell us why they say there is no God.

Both verses say, *"They are corrupt, their deeds are vile..."*

As it is further explained below in Romans 1, simply, it is easier for them to deny the one they are eventually accountable to, than live within the constraint of their conscience.

There are some resources on YouTube that deal with atheists very well.

- The Atheist Delusion Movie (2016) by Living Waters (available on YouTube).

When dealing with so-called atheists, there are some basic biblical passages we should know. **We have to know what God’s word says about them** before we try to deal with them.

Romans 1: 18-24

“¹⁸The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, ¹⁹since what may be known about God is plain to them, because God has made it plain to them. ²⁰For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

²¹For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. ²²Although they claimed to be wise, they became fools ²³and exchanged the glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles.

²⁴Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. ²⁵They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.”

In short, what the Word of God says about them is: “They are suppressing the truth by their wickedness, since what may be known about God is plain to them”. They are suppressing the truth, denying the obvious in order to give themselves license to do whatever their lustful hearts desires. “Therefore, God gave them over to the sinful desires of their hearts.” This is a “Behind the scenes information”, that God, who knows the hearts and minds of all people, is giving us”

In addition to the resource mentioned above, there are some basic things we should be aware of when it comes to God’s revelation of Himself to mankind, including to atheists.

God’s progressive revelation of Himself

1. **Creation:** God’s first revelation of Himself is through his creation.

“The heavens declare the glory of God; the skies proclaim the work of his hands.” Psalms 19:1

- **How can something come out of nothing - Where did all creation come from?**
 - **How can a purposeless explosion (Big Bang) create all the order, magnificent beauty and intelligent life?**
 - **It takes much more faith to believe that something came from nothing (which is impossible), than pointing to God as the first cause.**
 - **The miracle of DNA (the book of your life’s blue print) in every cell.**
2. **Conscience:** Where did conscience (the awareness of good & evil) come from?

“for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, ¹⁵who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)” Romans 2:14-15

- **If we are just “matter + time + chance”, where did we get our conscience telling us good from bad (natural moral law) if there is no moral law giver.**
3. **Christ:**

Christ is the final expression of God to mankind.

*“In the past God spoke to our ancestors through the prophets at many times and in various ways, ² but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. ³ The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.” **Hebrews 1:1-3***

The authenticity of the Bible:

Establishing the authenticity of the Bible is very helpful to respond to the growing skeptical generation, those who see the Bible as a fairy tale.

As someone said, many people “Know enough of the Bible to make them ignorant of the Bible.” Since we don’t have the space or time to go into details in to these areas, we will just mention the following items as a high light.

A. **Scientific truths found in the Bible** thousands of years before these truths were discovered by science.

a. **The earth being a circle (Isaiah 40:22).**

“He sits enthroned above the circle of the earth, and its people are like grasshoppers. He stretches out the heavens like a canopy, and spreads them out like a tent to live in.”

Isaiah was written about 2800 years ago, yet the discovery that the earth is a sphere came in 350 B.C. by Aristotle

(<https://starchild.gsfc.nasa.gov/docs/StarChild/questions/question54.html>)

- b. The earth hangs over nothing. (Job 26:7)
- c. The importance of washing with running water to combat disease. (Lev 15;13)
- d. That life is in the blood (Lev 17:11). That is why Doctors check blood test to diagnose sicknesses.
- e. The importance of Quarantine (to avoid infectious diseases) Lev 13:46

B. Manuscripts evidence.

It is a proven fact that the New Testament is the most authenticated piece of literature when *compared to any other literature in History*. It has the highest number of early manuscripts close to the original event it speaks of. (For further reference, read “Evidence that demands a verdict” by Josh McDowell)

C. Fulfilled prophecies.

There are many prophecies that have been fulfilled throughout history that were prophesied in the Bible. Prophecies that were prophesied in the Old testament and fulfilled in the New testament. Also, prophecies made in the old and New testament that were fulfilled in the past and continue to be fulfilled now and will be fulfilled in the future. (“Evidence that demands a verdict” by Josh McDowell)

D. Archeological evidence.

In short, there has not been any archeological finding that ever contradicted any Bible story. In the contrary, many archeological findings have confirmed that many historical events mentioned in the Bible were true. Please refer to the above-mentioned book by Josh McDowell for further reading.



“But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” Acts 1:8

GLOBAL GOOD NEWS MISSION

info@globalgoodnews.org

WWW.GLOBALGOODNEWS.ORG